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These service manuals describes the operation and repair of the Ford Explorer car. The manuals describes the repair of cars with gasoline engines of 2.0 and 3.5 liters. Ford Explorer is an American full-size crossover (from 1 to 4 generations – a mid-size SUV), produced by Ford Motor Company from 1990 to the present. Model Explorer in the lineup of models takes place between the Ford Escape ...

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Ford (Ford Motor Company) is an American automobile manufacturer, car manufacturer under the Ford brand. The fourth largest car manufacturer in the world in terms of production for the entire period of its existence; currently third in the US after GM and Toyota, and second in Europe after Volkswagen.

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A five-speed manual transmission was offered for 2002 before its discontinuation; as of the 2020 model year, it is the final year a Ford Explorer was available with a manual transmission. As an option for both the 4.0L and 4.6L V8 engines, the Ford 5R55 transmission was offered, becoming standard from 2003 to 2005.

Ford Explorer - Wikipedia

Do it yourself and use this 2006 Ford Explorer repair manual software to guide the way. It gives you the manual for your Explorer and it's very easy to use. It is compatible with any Windows / Mac computers including smartphones and tablets. We're currently collecting product reviews for this item.

Since 1991, the popular and highly modifiable Ford 4.6-liter has become a modern-day V-8 phenomenon, powering everything from Ford Mustangs to hand-built hot rods and the 5.4-liter has powered trucks, SUVs, the Shelby GT500, and more. The wildly popular 4.6-liter has created an industry unto itself with a huge supply of aftermarket high-performance parts, machine services, and accessories. Its design delivers exceptional potential, flexibility, and reliability. The 4.6-liter can be built to produce 300 hp up to 2,000 hp, and in turn, it has become a favorite among rebuilders, racers, and high-performance enthusiasts. 4.6-/5.4-Liter Ford Engines: How to Rebuild expertly guides you through each step of rebuilding a 4.6-liter as well as a 5.4-liter engine, providing essential information and insightful detail. This volume delivers the complete nuts-and-bolts rebuild story, so the enthusiast can professionally rebuild an engine at home and achieve the desired performance goals. In addition, it contains a retrospective of the engine family, essential identification information, and component differences between engines made at Romeo and Windsor factories for identifying your engine and selecting the right parts. It also covers how to properly plan a 4.6-/5.4-liter build-up and choose the best equipment for your engine's particular application. As with all Workbench Series books, this book is packed with detailed photos and comprehensive captions, where you are guided step by step through the disassembly, machine work, assembly, start-up, break-in, and tuning procedures for all iterations of the 4.6-/5.4-liter engines, including 2-valve and 3-valve SOHC and the 4-valve DOHC versions. It also includes an easy-to-reference spec chart and suppliers guide so you find the right equipment for your particular build up.

Keeping pace with industry trends and needs across the country,TODAY'S TECHNICIAN: AUTOMATIC TRANSMISSIONS AND TRANSAXLES, 6e consists of a Classroom Manual that provides easy-to-understand, well-illustrated coverage of theory and a Shop Manual that focuses on practical, NATEF task-oriented service procedures. Taking a technician-oriented focus, the book helps students master the design, construction, troubleshooting techniques, and procedures necessary for industry careers and provides hands-on practice in using scanners and oscilloscopes to help students develop critical thinking skills, diagnose problems, and make effective repairs. The Sixth Edition offers up-to-date coverage of continuously variable transmissions (CVT), drivelines for front-wheel drive (FWD) and four-wheel drive (4WD) vehicles, and provides the latest information on today's high-tech electronic controls and automatic shifting devices. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

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Through revised text, new photos, specialised illustrations, updated charts and additional information sidebars, The Ultimate Sniper once again thoroughly details the three great skill areas of sniping; marksmanship, fieldcraft and tactics.